Profile of the University

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1. **Name and Address of the University:**

Name:	**St.Peter's Institute of Higher Education and Research (St.Peter's University)**	
Address:	Tonakela Camp Road, Avadi	
City: Chennai	Pin: 600 054	State: Tamil Nadu
Website: www.stpetersuniversity.org		

2. **For communication :**

Name	Telephone with STD Code	Mobile	Fax	Email
Dr..S.Ravichandran Vice Chancellor	O:044 26558080	9841016968	044 26555430	vc@stpetersuniversity.org
Dr. L.Mahesh Kumar Registrar	O:044 26558090 R:044 28205292	9840024189	044 26555430	registrar@stpetersuniversity.org
Dr.L.Mahesh Kumar Registrar Steering Committee Co- ordinator	O:044 26558081 R:044 28205292	9840024189	044 26555430	registrar@stpetersuniversity.org

3. **Status of the University:**

State University	
State Private University	
Central University	
University under Section 3 of UGC (Deemed University)	✓
Institution of National Importance	
Any other (please specify)	

4. Type of University:

Unitary ✔

Affiliating ☐

5. Source of funding:

Central Government ☐

State Government ☐

Self-financing ✔

Any other (please specify)

6. a. **Date of establishment of the university**:   **26.05.2008**

b. **Prior to the establishment of the university, was it a/an**

i.	PG Centre	Yes ☐	No ✔
ii.	Affiliated College	Yes ✔	No ☐
iii.	Constituent College	Yes ☐	No ✔
iv.	Autonomous College	Yes ☐	No ✔
v.	Any other (please specify)	……………………	

If yes, give the date of establishment   **21.7.1993**

7. Date of recognition as a university by UGC or any other national agency:

Under Section	dd	mm	yyyy	Remarks
i. 2f of UGC*	**30**	**07**	**2008**	
ii. 12B of UGC *				
iii. 3 of UGC #	**26**	**05**	**2008**	
Any other ^ (specify)	-	-	-	

* Enclose certificate of recognition.

\# Enclose notification of MHRD and UGC for all courses / programmes / campus/ campuses.

^ Enclose certificate of recognition by any other national agency/agencies, if any.

8.Has the university been recognized

    a. **By UGC as a University with Potential for Excellence?**

Yes ☐   No ☑

If yes, date of recognition: …………………… (dd/mm/yyyy)

    b. **For its performance by any other governmental agency?**

Yes ☐   No ☑

If yes, date of establishment: ………………… (dd/mm/yyyy)
       date of recognition: …………………… (dd/mm/yyyy)

9.Does the university have off-campus centres?

Yes ☐   No ☑

If yes, date of establishment: ………………… (dd/mm/yyyy)
       date of recognition: …………………… (dd/mm/yyyy)

10. Does the university have off-shore campuses ?

Yes ☐   No ☑

If yes, date of establishment: ………………… (dd/mm/yyyy)
       date of recognition: …………………… (dd/mm/yyyy)

11.   Location of the campus and area:

	Location*	Campus area in acres	Built up area in sq. mts
i. Main campus area	Semi – Urban (Spl. Grade Municipality)	32.26	66,875
ii. Other campuses in the country			
iii. Campuses abroad			

(* Urban, Semi-Urban, Rural, Tribal, Hilly Area, Any other (please specify)

If the university has more than one campus, it may submit a consolidated self-study report reflecting the activities of all the campuses.

12. **Provide information on the following:** In case of multi-campus University, please provide campus-wise information:

Auditorium/seminar complex with infrastructural facilities:

ONE Auditorium and 3 Seminar Halls

- **Sports facilities**

    - Playground   : **Three**
    - Swimming pool   : **Nil**
    - Gymnasium   : **One**
    - Any other (please specify) :

    Three play grounds are available in the campus in which Cricket, Football, Handball, Volley Ball, Ball Badminton and Kabaddi are played. Indoor facilities for games such as Table Tennis, Shuttle, Carom and Chess are also available in the campus.

- **Boys' hostel**

    - Number of hostels   : **One**
    - Number of inmates   : **55**
    - Facilities:

A computer lab, Gym and Library are provided in the hostel for the use of the students. Further, separate cooking facilities are available for the boys and girls hostels.

- **Girls' hostel**

i.   Number of hostels   : **One**
ii.   Number of inmates   : **22**
iii. Facilities:

A Computer lab and Library are provided in the hostel for the use of the students. Further, separate cooking facilities are available for the boys and girls hostels.

- **Working women's hostel**

i.   Number of hostels   : **Nil**
ii.   Number of inmates   : **Nil**
iii. Facilities   : **Nil**

- **Residential facilities for faculty and non-teaching** :

44 rooms of single accommodation with attached toilets are available for research scholars. Further, 6 staff quarters with 3 bedroom facilities are available in the campus.

- **Cafeteria** :

There is a cafeteria available in the campus in which breakfast and lunch are provided to the day scholars and the faculty. Further, there are 4 kiosks like Coffee day and other vendors.

- **Health centre** – Nature of facilities available – inpatient, outpatient, ambulance, emergency care facility, etc.

A primary health centre has been established in the campus. Spacious room with good light and ventilation is located in the ground floor of the main building. One male doctor and a female doctor along with 2 nursing assistants are available in the centre. A medicine rack with full stock of medicinal facilities is available for first aid management of injuries and minor ailments. Four beds are provided in the centre. The equipments available in the centre are Thermometer, Stethoscope, BP apparatus, Tuning fork,

Opthalmoscope, Echo Cardiogram, Electro Encephalogram, Patient Monitoring System, Saline stand, Pulse Oxymeter, wheel chair and Stretcher. An ambulance to take the patients to the nearby multi speciality hospital is available at all times.

- **Facilities like banking, post office, book shops, etc**.

    A separate Bank building is provided in the campus. A full fledged Indian Bank with Net banking facility is available in the campus which caters to the needs of the faculty and students. Further, an Automated Teller machine (ATM) is also available in the campus.

- **Transport facilities to cater to the needs of the students and staff:**

    Bus facilities are available in the campus to transport students to various parts of the city. There are 16 buses, which ply to different parts. Further, one mini bus and seven light motor vehicles are available for the use of the faculty. A separate water tanker is available for supply of potable drinking water to the campus.

- **Facilities for persons with disabilities**: Ramps have been provided in all buildings. A provision for lift has also been provided.

- **Animal house** : **Nil**

- **Incinerator for laboratories** : **Nil**

- **Power house** :

    Regular power supply with transformer is available. Further, a Generator of 320 KVA and 3 numbers of 125 KVA are available in the campus for sustaining the power during shut downs.

- **Waste management facility :**

    Old answer scripts are sent to paper mills for recycling as it involves confidentiality. Food and kitchen waste is converted into manure. Paper waste and e waste is disposed off through vendors. Sewage treatment plant is available in the hostels. Usage of plastics is prohibited in the university campus. The cafeteria and the kiosks in the campus use only paper cups. The biological wastes and chemical wastes are carefully disposed without harming the environment of the campus.

13. **Number of institutions affiliated to the university** : **Nil**

Types of Colleges	Total	Permanent	Temporary
Arts, Science and Commerce			
Law			
Medicine			
Engineering			
Education			
Management			
Others (specify and provide details)			

14. **Does the University Act provide for conferment of autonomy (as recognized by the UGC) to its affiliated institutions? If yes, give the number of autonomous colleges under the jurisdiction of the University**

Yes ☐   No ☑   Number ☐

15. **Furnish the following information:**

Particulars	Number	Number of Students
a. University Departments 　　　　　Undergraduate 　　　　　Post graduate 　Research centres on the campus	 8 12 	 UG : 904 PG : 326 M.Phil : 273 Ph.D. : 158
b. Constituent colleges	-	-
c. Affiliated colleges	-	-
d. College under 2(f)	-	-
e. College under 2(f) and 12B	-	-
f. NAAC accredited college	-	-
g. College with Potential for Excellence (UGC)	-	-
h. Autonomous college	-	-
i. Colleges with Research Departments	-	-
j. Colleges with Research Departments	-	-
k. University recognized Research Institutes/Centres	-	-

16. **Does the university conform to the specification of Degrees as enlisted by the UGC?**

    Yes ☐ ✔   No ☐

    If the university uses any other nomenclatures, please specify.

17. **Academic programmes offered by the university departments at present, under the following categories: (Enclose the list of academic programmes offered)**

Programmes	Number
UG	8
PG	11
Integrated Masters	0
M.Phil	6
Ph.D.	14
Integrated Ph.D.	0
Certificate	0
Diploma	0
PG Diploma	0
Any other (Please specify)	
Total	39

18. **Number of working days during the last academic year: 191**

19. **Number of teaching days during the past four academic years.**

185	186	191	182
2014-2015	2013-2014	2012-2013	2011-2012

    ('Teaching days' means days on which classes were engaged. Examination days are not to be included)

20. **Does the university have a department of Teacher Education?**

    Yes ☐   No ☐ ✔

If yes,

   a.   Year of establishment ……………… (dd/mm/yyyy)

   b.   NCTE recognition details (if applicable) Notification No.:

       Date: ……………………………. (dd/mm/yyyy)

   c.   Is the department opting for assessment and accreditation separately?

       Yes ☐   No ☐

21. Does the university have a teaching department of Physical Education?

Yes ☐   No ☑

If yes,

   a.   Year of establishment ……………… (dd/mm/yyyy)

   b.   NCTE recognition details (if applicable) Notification No.:

       Date: ……………………………… (dd/mm/yyyy)

   c.   Is the department opting for assessment and accreditation separately?

       Yes ☐   No ☐

22. In the case of Private and Deemed Universities, please indicate whether professional programmes are being offered?

Yes ☑   No ☐

If yes, please enclose approval / recognition details issued by the statutory body governing the programme.

   B.Arch programme is approved by the Council of Architecture.

23. Has the university been reviewed by any regulatory authority? If so, furnish a copy of the report and action taken there upon

     Yes, the University has been last reviewed by UGC on 18th & 19th December 2009. A copy of the report and the action taken there upon are herewith submitted as an enclosure in Annexure-I.

24. Number of positions in the university

Positions	Teaching faculty			Non-teaching staff	Technical staff
	Professor	Associate Professor	Assistant Professor		
Sanctioned by the UGC /University/ State Govt.	25	14	108	29	81
Recruited	25	16	108	29	81
Yet to recruit	-				
Number of persons working on contract basis	-	-	-	-	-

25. Qualifications of the teaching staff

Highest qualification	Professor		Associate Professor		Assistant Professor		Total
	Male	Female	Male	Female	Male	Female	
Permanent teachers							
D.Sc./D.Litt.	-	-	-	-	-	-	-
Ph.D.	16	7	4	-	1	-	28
M.Phil.	-	-	-	-	8	15	23
M.E./M.Tech/ M.Arch/ MBA/ M.D.	1	-	9	3	48	31	92
B.Arch	1	-	-	-	2	3	06
Temporary teachers							
Ph.D.	-	-	-	-	-	-	-
M.Phil.	-	-	-	-	-	-	-
PG	-	-	-	-	-	-	
Part-time teachers							
Ph.D.	-	-	-	-	-	-	-
M.Phil.	-	-	-	-	-	-	-
PG	-	-	-	-	-	-	-

26.   Emeritus, Adjunct and Visiting Professors.

	Emeritus / Senior	Adjunct	Visiting
Number	9	-	**4**

27. Chairs instituted by the university:

	Chairs
School/ Departments	Nil

28.   Students enrolled in the university departments during the current academic year, with the following details: 2014-2015

Students	UG	PG	Integrated Master	M.Phil	Ph.D	Integrated Ph.D.	D.Litt. / D.Sc.	Certificate	Diploma	PG Diploma
	*M *F	*M *F	*M *F	*M *F	*M *F	*M *F	*M *F	*M *F	*M *F	*M *F
From the state where the University is located	**M:751 F:153**	**M:229 F: 97**		**M:125 F:148**	**M: 320 F: 139**					
From other state of India										
NRI students										
Foreign Students										
Total	**904**	**326**		**273**	**459**					

*M-Male *F-Female

29.   '**Unit cost' of education**

   (Unit cost = total annual recurring expenditure (actual) divided by total number of students enrolled)

   (a)   including the salary component = **Rs. 48042**

   (b)   excluding the salary component = **Rs. 17779**

30.   **Academic Staff College**: No

   ➢   Year of establishment …………

   ➢   Number of programmes conducted (with duration) ∗ UGC Orientation
      ∗ UGC Refresher

      ∗ University's own programmes

31.   **Does the university offer Distance Education Programmes (DEP)?**

   Yes [ ]   No [✔]

   If yes, indicate the number of programmes offered.

   Are they recognized by the Distance Education Council?   -------

   Continuation of recognition from Distance Education Bureau is awaited.

32.   **Does the university have a provision for external registration of students?**

   Yes [ ]   No [✔]

   If yes, how many students avail of this provision annually?

33.   **Is the university applying for Accreditation or Re-Assessment? If Accreditation, name the cycle.**

   Cycle1: [✔]   Cycle2: [ ]   Cycle3: [ ]   Cycle4: [ ]
   Re-Assessment:

34. Date of accreditation* (applicable for Cycle 2, Cycle 3, Cycle 4 and re-assessment only)

Cycle 1: **Not Applicable**, Accreditation outcome/Result
Cycle2:……………(dd/mm/yyyy),   Accreditation   outcome/Result
Cycle3:……………(dd/mm/yyyy),   Accreditation   outcome/Result
Cycle4:……………(dd/mm/yyyy), Accreditation outcome/Result
* Kindly enclose copy of accreditation certificate(s) and peer team report(s)

35. Does the university provide the list of accredited institutions under its jurisdiction on its website? Provide details of the number of accredited affiliated / constituent / autonomous colleges under the university:

Not Applicable

36. Date of establishment of Internal Quality Assurance Cell (IQAC) and dates of submission of Annual Quality Assurance Reports (AQAR).

IQAC   **27…09…2013** (dd/mm/yyyy)
AQAR   (i)   ……………… (dd/mm/yyyy)
            (ii)   ……………… (dd/mm/yyyy)
            (iii)   ……………… (dd/mm/yyyy)
            (iv)   ……………… (dd/mm/yyyy)

37.   Any other relevant data, the university would like to include (not exceeding one page).