



**St. PETER'S INSTITUTE OF HIGHER EDUCATION AND RESEARCH**  
**(Deemed to be University Under Section 3 UGC Act, 1956)**

AVADI, Chennai – 600 054, Tamil Nadu

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E-mail: [deanresearch@spiher.ac.in](mailto:deanresearch@spiher.ac.in)

## Admission to Ph.D. (Full Time/Part Time) Programme Academic Year 2023 - 2024

### Application Form

#### Instructions for the Candidate:

**(i) Eligibility Criteria:**

- **10 + 2 + 3 + 2 – For Arts, Science and Management Studies**  
 (As per existing Ph.D. Regulations, 2016)
- **10 + 2 + 4 + 2 – For Engineering and Technology** (As per existing Ph.D. Regulations, 2016)
- **10 + 2 + 4 + 1 – For Arts, Science, Management Studies and Engineering & Technology**  
 (As per revised NEP Ph.D. Regulations, 2022)

**(ii) Application form should be filled legibly in candidates' own handwriting without erasing/ overwriting, etc.**

**(iii) Candidates' should ensure that he/she fulfill all the eligibility requirements for appearing in the entrance examination before filling-up the application form.**

**(iv) Candidates' should read the Ph.D. Regulations from the Institution Website at [www.spiher.ac.in](http://www.spiher.ac.in) before filling-up the application form.**

**(v) Candidates' should check the checklist form and enclose all the required attested documents before submitting the application form.**

#### Ph.D. Programmes Offered:

S. No.	Arts, Science & Management Studies	S. No.	Engineering & Technology
1	English	10	Civil Engineering
2	Economics	11	Mechanical Engineering
3	Commerce	12	Electrical and Electronics Engineering
4	Management Studies	13	Electronics and Communication Engineering
5	Mathematics	14	Computer Science and Engineering
6	Physics	15	Information Technology
7	Chemistry	16	Biomedical Engineering
8	Biochemistry		
9	Biotechnology		

(Note: Please read the instructions carefully before filling the application form)

Full Time		Part Time	
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(Tick whichever applicable)

Programme:	
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(See Page I to fill this information)

**General Details:**

1. **Name of the Candidate:** \_\_\_\_\_  
(In Capital Letters with Initials at the end as in your X Mark Sheet)

2. **Date of Birth:**

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(Fill in the format DD/MM/YYYY. Enclose attested copy of X Certificate as proof)

3. **Gender:**

Male		Female		TG (Enclose medical certificate)	
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4. **Nationality** : \_\_\_\_\_

5. **Religion** : \_\_\_\_\_

6. **Community** : \_\_\_\_\_  
(As per the State/ Central List)

7. **Mother Tongue** : \_\_\_\_\_

8. **Aadhaar No.** : \_\_\_\_\_

9. **Blood Group** : \_\_\_\_\_

10. **Name of Father/Husband:** \_\_\_\_\_

11. **Occupation** : \_\_\_\_\_

12. **Name of Mother** : \_\_\_\_\_

13. **Place of Birth** : \_\_\_\_\_

14. **District** : \_\_\_\_\_

15. **State** : \_\_\_\_\_

16. **Mobile** : \_\_\_\_\_

17. **E-mail** : \_\_\_\_\_

18. **Are you differently abled?**

Yes		No	
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(If yes, enclose medical certificate)

**19. Address for Communication:**

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**19 (a). Permanent Address:**

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**19 (b). Official Address:**

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**20. Academic Qualifications (Enclose the attested certificates and mark statements):**

<b>Degree/ Diploma</b>	<b>Name of the Institution</b>	<b>Board/ University/ Institute</b>	<b>Major Subjects/ Discipline</b>	<b>Percentage of Marks / CGPA &amp; Class Obtained</b>
SSLC				
HSC/ Equivalent)				
UG Degree				
PG Degree				
M.Phil./ Others				

**21. Professional/ Teaching Experience (Enclose the attested certificates):**

<b>Organisation</b>	<b>Designation</b>	<b>Nature of Job</b>	<b>Period of Work</b>	
			<b>From (MM/YY)</b>	<b>To (MM/YY)</b>

**22. Awards/ Medals/ Professional Courses Attended (Enclose the attested certificates):**

Name of the Awards/ Medals/ Professional Courses	Name of the Institution

**23. Major Area of Research Proposed:** \_\_\_\_\_

**23 (a) . Tentative Topic of Research:** \_\_\_\_\_  
[Enclose one page write up]

**24. For Part-Time Candidates**

**No Objection Certificate (NOC) from the Employer/ Head of the Institution**

- (i) The candidate shall be permitted to be available for research at St. Peter's Institute of Higher Education and Research for fulfilling the requirements as per Institution Regulations.
- (ii) The facilities available at our organisation/institution shall be provided to the candidate for pursuing research.
- (iii) There is no objection for the candidate to pursue research leading to Ph.D. at St. Peter's Institute of Higher Education and Research, AVADI, Chennai - 600 054.

Place: \_\_\_\_\_

Signature of the Employer/ Head of  
the Institution with Seal

Date: \_\_\_\_\_

**25. Declaration by the Candidate**

I hereby declare that the details furnished above are true, correct and complete to the best of my knowledge and belief. I have read the regulations of the Ph.D. Programme of the Institution.

Place: \_\_\_\_\_

Signature of the Candidate

Date: \_\_\_\_\_

**26. Consent from the Supervisor**

<b>Name in Block Letters</b>	
<b>Designation &amp; Department</b>	
<b>No. of Ph.D. Scholars Supervising</b>	
<b>Area of Research</b>	
<b>Supervisor/ Joint Supervisor</b>	

**26 (a). Panel of (6) Members suggested for the Research Advisory Committee in the respective discipline (Separate Sheet may be enclosed)**

<b>S. No</b>	<b>Name, Designation and Address of the Organisation</b>	<b>Qualification, Total Research Experience with field of Specialisation</b>	<b>E-mail ID &amp; Mobile No.</b>
1			
2			
3			
4			
5			
6			

I hereby declare that the details furnished above are found to be correct and I am willing to supervise the candidate's research work.

Place: \_\_\_\_\_

Signature of the Supervisor with Seal

Date: \_\_\_\_\_

**27. Consent of the Head of the Department at St. Peter's Institute of Higher Education and Research:**

<b>Name in Block Letters</b>	
<b>Designation &amp; Department</b>	

Place: \_\_\_\_\_

Signature of the HoD with Seal

Date: \_\_\_\_\_

**For Office Use Only**

<b>Certificates Verified</b>	
<b>Eligible for Admission</b>	
<b>Marks obtained in Entrance Test</b>	
<b>Accepted/ Rejected</b>	

Signature of the Registrar  
with Seal

Signature of the Dean (R&D)  
with Seal

Place: \_\_\_\_\_

Date: \_\_\_\_\_

# Checklist Form

## List of Documents to be enclosed

Name of the Candidate:

Programme:

<b>S.No.</b>	<b>Enclosures</b>	<b>Enclosed (Yes/No) If No, Give Reason</b>
1	Attested Copy of SSLC Mark Sheet	
2	Attested Copy of Higher Secondary Mark Sheet	
3	Attested Copies of Mark Statement for all Semester (UG)	
4	Attested Copies of Marks Statement for all Semester (PG)	
5	Attested Copies of Marks Statement for all Semester (M.Phil.)	
6	Attested Copy of UG Degree Certificate	
7	Attested Copy of PG Degree Certificate	
8	Attested Copy of M.Phil. Degree Certificate	
9	Attested Copy of Consolidated Mark Statement (UG)	
10	Attested Copy of Consolidated Mark Statement (PG)	
11	Attested Copy of Consolidated Mark Statement (M.Phil.)	
12	Attested Copy of Transfer Certificate	
13	Attested Copy of Community Certificate	

Signature of the Candidate